## **BATH COUNTY SCHOOL BOARD**

AGENDA ITEM: INFORMATION { } ACTION { X } CLOSED MEETING { }

**SUBJECT:** SUPERINTENDENT'S REPORT - ACTION

Approval to Submit 2016-2017 Perkins Plan for Career & Technical

**Education – Sarah Rowe** 

**BACKGROUND:** In compliance with the Carl D. Perkins Career and Technical Education Act

of 2006, the 2016-2017 Local Plan and Budget for Career and Technical Education must be submitted, in "substantially approvable form" no later

than April 29, 2016 to obligate federal funds on July 1, 2016.

**RECOMMENDATION:** Approval to submit Perkins Plan for CTE is recommended.

April 5, 2016 MES......AGENDA ITEM: <u>15-16</u>: 11.-D.